

why am i always the problem

why am i always the problem is a question many individuals grapple with when faced with recurring conflicts or misunderstandings in personal, social, or professional settings. This feeling can stem from various psychological, behavioral, and interpersonal dynamics that influence how one is perceived by others. Understanding the root causes behind this perception is essential to fostering healthier relationships and improving self-awareness. This article explores the common reasons why some people might feel perpetually blamed or seen as the source of issues. It covers factors such as communication styles, personality traits, cognitive biases, and emotional patterns. Additionally, it offers insight into how to recognize and address these challenges to break the cycle of being viewed as the problem. The following sections will delve into these aspects in detail, providing a comprehensive overview and practical considerations.

- Common Causes Behind Feeling Like the Problem
- Psychological Factors Contributing to Negative Perceptions
- Communication and Interpersonal Dynamics
- Strategies to Change the Narrative
- When Professional Help May Be Necessary

Common Causes Behind Feeling Like the Problem

Identifying why one might frequently be seen as the problem requires examining various underlying causes. These reasons can be multifaceted and often overlap, involving both external perceptions and internal behaviors.

Behavioral Patterns That Influence Perceptions

Certain behaviors can inadvertently contribute to others perceiving an individual as the source of conflict. This includes tendencies such as defensiveness, excessive criticism, or difficulty accepting feedback. When such patterns are consistent, they can strain relationships and lead to repeated misunderstandings.

Role of Environment and Social Context

The social and environmental context also plays a significant role in how interactions unfold. In some situations, group dynamics, workplace culture, or family roles may predispose one person to be unfairly labeled as the problem, regardless of their actual behavior.

- Lack of clear communication norms
- Power imbalances within relationships
- Unrealistic expectations from others
- History of unresolved conflicts

Psychological Factors Contributing to Negative Perceptions

Psychological influences are critical in understanding why individuals feel they are repeatedly blamed or misunderstood. These factors often shape how one interprets interactions and reacts to social cues.

Impact of Cognitive Biases

Cognitive biases such as the negativity bias or confirmation bias can cause individuals to focus disproportionately on negative feedback or interpret ambiguous situations as hostile. This can reinforce feelings of being the problem even when that may not be the case.

Self-Esteem and Internalized Beliefs

Low self-esteem or internalized negative beliefs can amplify the perception of being at fault. When someone harbors doubts about their worth or abilities, they may be more likely to accept blame and overlook external contributing factors.

Personality Traits and Emotional Regulation

Traits like high sensitivity, perfectionism, or difficulty regulating emotions can lead to heightened reactions during conflicts, which might be misinterpreted by others and contribute to the cycle of blame.

Communication and Interpersonal Dynamics

Effective communication is essential in preventing misunderstandings and reducing the likelihood of being labeled the problem. Examining how communication styles and interpersonal dynamics operate can shed light on recurring issues.

Common Communication Barriers

Several barriers can impede clear communication and escalate conflicts, including:

- Poor listening skills
- Assumptions and jumping to conclusions
- Inconsistent verbal and nonverbal signals
- Use of accusatory or blaming language

Role of Conflict Resolution Skills

Individuals who lack effective conflict resolution skills may struggle to navigate disagreements constructively. This can result in unresolved tensions and a pattern of being cast as the antagonist in social interactions.

Influence of Emotional Intelligence

Emotional intelligence—the ability to understand and manage one's own emotions and empathize with others—is a crucial factor in maintaining positive relationships. Deficits in this area can contribute to misunderstandings and the perception of being problematic.

Strategies to Change the Narrative

Addressing the question of why one is always perceived as the problem involves proactive strategies to improve relationships and self-perception.

Self-Reflection and Awareness

Developing greater self-awareness through reflective practices can help identify behaviors or patterns that contribute to conflicts. This understanding is the first step toward meaningful change.

Improving Communication Skills

Enhancing communication involves actively listening, expressing oneself clearly without blame, and seeking to understand others' perspectives. These skills foster mutual respect and reduce misunderstandings.

Setting Healthy Boundaries

Establishing and maintaining boundaries is vital in preventing others from unfairly assigning blame. Clear boundaries communicate personal limits and promote respectful interactions.

Seeking Feedback and Support

Constructive feedback from trusted individuals can provide valuable insights into how one's actions are perceived. Support from friends, mentors, or counselors can facilitate growth and help break negative cycles.

1. Practice mindfulness to stay present and manage emotional reactions.
2. Engage in active listening to fully understand others' viewpoints.
3. Use "I" statements to express feelings without assigning blame.
4. Reflect regularly on interpersonal interactions to identify patterns.
5. Invest in personal development resources focused on communication and emotional intelligence.

When Professional Help May Be Necessary

In some cases, feelings of always being the problem may stem from deeper psychological or relational issues that require professional intervention.

Recognizing Signs That Indicate the Need for Therapy

Persistent negative self-perception, chronic relationship difficulties, and emotional distress are indicators that consulting a mental health professional could be beneficial. Therapy can offer tools to address underlying issues effectively.

Types of Therapeutic Approaches

Cognitive-behavioral therapy (CBT), interpersonal therapy, and counseling focused on emotional regulation are common approaches that help individuals understand and modify patterns contributing to negative perceptions.

Benefits of Professional Guidance

Professional help provides a safe space to explore complex emotions and receive unbiased feedback. It also supports the development of healthier coping mechanisms and relationship skills, reducing the likelihood of being viewed as the problem in the future.

Frequently Asked Questions

Why do I feel like I am always the problem in my relationships?

Feeling like you're always the problem can stem from low self-esteem, communication issues, or misunderstandings. It's important to reflect on your interactions, seek feedback from trusted people, and consider professional counseling to gain clarity.

Could my mindset be causing me to believe I am always the problem?

Yes, a negative mindset or cognitive distortions such as self-blame or perfectionism can make you perceive yourself as the problem even when it's not entirely true. Practicing self-compassion and challenging negative thoughts can help.

How can I determine if I am really the problem or if it's something else?

Try to objectively assess situations by gathering perspectives from others, reflecting on your behavior, and identifying patterns. Honest feedback and self-awareness are key to understanding your role in conflicts.

What role does communication play in feeling like the problem?

Poor communication can lead to misunderstandings and conflicts, making you feel responsible. Improving communication skills, such as active listening and expressing yourself clearly, can reduce these feelings.

Can past experiences influence why I feel like I am always the problem?

Absolutely. Past trauma, criticism, or negative relationships can impact your self-perception, causing you to internalize blame. Therapy can help address these past experiences and build healthier self-esteem.

Are there any strategies to stop blaming myself all the time?

Yes, strategies include practicing mindfulness, challenging negative self-talk, setting boundaries, and seeking support from friends, family, or professionals to gain perspective and reduce self-blame.

How can I improve my self-esteem to avoid feeling like the problem?

Building self-esteem involves self-care, celebrating your strengths, setting realistic goals, surrounding yourself with supportive people, and possibly working with a therapist to develop a positive self-image.

Is it possible that others are projecting their issues onto me?

Yes, sometimes people project their insecurities or problems onto others, making you feel blamed unfairly. Recognizing this can help you detach from unwarranted guilt and set healthy boundaries.

When should I seek professional help if I always feel like the problem?

If feelings of being the problem cause significant distress, affect your daily life, or persist despite efforts to improve, it's advisable to seek help from a mental health professional for support and guidance.

How can I communicate my feelings without making myself seem like the problem?

Use 'I' statements to express your feelings and experiences without blaming others. Focus on how situations affect you and ask for mutual understanding to foster healthier conversations.

Additional Resources

1. Why Am I Always the Problem? Understanding Self-Sabotage and Toxic Relationships

This book delves into the reasons why some individuals repeatedly find themselves blamed or at the center of conflict. It explores patterns of self-sabotage, low self-esteem, and external toxic influences. Through practical advice and psychological insights, readers learn how to break free from harmful cycles and build

healthier relationships.

2. The Blame Game: Unpacking the “Always the Problem” Mindset

Focusing on the psychological aspects of blame, this book examines how internalized negative beliefs contribute to feeling like the perpetual problem. It offers strategies to shift perspective, develop self-compassion, and communicate more effectively. The author combines research with personal stories to help readers transform their mindset.

3. Breaking Free from the Victim Role: Taking Control of Your Life

This empowering guide helps readers understand how adopting a victim mentality can lead to feeling like the problem in various situations. It provides tools to build resilience, set boundaries, and reclaim personal power. The book encourages self-reflection and proactive change to foster healthier interactions.

4. When You’re Always the Problem: Healing from Codependency

This book focuses on the connection between codependency and the persistent feeling of being at fault. It explains how codependent behaviors contribute to unhealthy dynamics and offers steps toward healing and self-care. Readers gain insight into cultivating independence and balanced relationships.

5. Stop Apologizing for Everything: Owning Your Worth and Voice

Many who feel like the problem tend to apologize excessively and diminish their own needs. This book challenges that behavior by encouraging readers to embrace their worth and communicate assertively. It includes exercises to boost confidence and reduce unnecessary guilt.

6. Why Am I Always the Problem? Navigating Family Conflicts and Finding Peace

Focusing on family dynamics, this book explores how family roles and expectations can lead to one person being unfairly labeled as the problem. It offers guidance on setting boundaries, understanding family systems, and fostering healthier communication. Readers learn to break free from toxic family patterns.

7. The Inner Critic Trap: Overcoming Negative Self-Talk and Self-Blame

This book addresses the internal voice that constantly criticizes and blames, fueling the feeling of always being the problem. It provides mindfulness and cognitive-behavioral techniques to quiet the inner critic and build self-acceptance. Readers are guided toward a kinder, more supportive inner dialogue.

8. From Conflict to Clarity: Understanding Your Role Without Blame

This title helps readers analyze conflicts objectively, identifying when they are truly at fault and when blame is misplaced. It promotes emotional intelligence and effective communication to resolve disputes without self-condemnation. The book encourages balanced self-assessment and personal growth.

9. Healing the Wounded Self: Overcoming Patterns of Being the “Problem”

This comprehensive guide explores deep-seated emotional wounds that lead to recurring feelings of fault and rejection. It combines therapeutic approaches with practical exercises to heal trauma and build self-esteem. Readers are supported in creating a new narrative free from self-blame.

Why Am I Always The Problem

Find other PDF articles:

<https://staging.massdevelopment.com/archive-library-710/files?dataid=SrH41-8673&title=technical-writer-resume-examples.pdf>

why am i always the problem: Hegel and the Problem of Multiplicity Andrew Haas, 2000-09-25 What could the term multiplicity mean for philosophy? Haas contends that modern understandings of the concept are either Aristotelian or Kantian. The Hegelian concept of multiplicity, Haas suggests, is opposed to both, or supersedes them.

why am i always the problem: Nietzsche and the Problem of Subjectivity João Constâncio, Maria João Mayer Branco, Bartholomew Ryan, 2015-10-16 Nietzsche's critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so-called 'death of the subject' in 20th century philosophy. But Nietzsche claimed to be a 'psychologist' who was trying to open up the path for 'new versions and sophistications of the soul hypothesis.' Although there is no doubt that Nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity (both from a theoretical and from a practical-existential perspective), it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms. The volume includes 26 articles by top Nietzsche scholars. The chapters in Part I, "Tradition and Context", deal with the relationship between Nietzsche's views on subjectivity and modern philosophy, as well as with the late 19th century context in which his thought emerged; Part II, "The Crisis of the Subject", examines the impact of Nietzsche's critique of the subject on 20th century philosophy, from Freud to Heidegger to Dennett, but also in such authors as Deleuze, Foucault, Derrida, or Luhmann; Part III, "Current Debates - From Embodiment and Consciousness to Agency", shows that the way in which Nietzsche engaged with such themes as the self, agency, consciousness, embodiment and self-knowledge makes his thought highly relevant for philosophy today, especially for philosophy of mind and ethics.

why am i always the problem: Heidegger and the Problem of Phenomena Fredrik Westerlund, 2020-02-20 This book offers a broad critical study of Heidegger's lifelong effort to come to terms with the problem of phenomena and the nature of phenomenology: How do we experience beings as meaningful phenomena? What does it mean to phenomenologically describe and explicate our experience of phenomena? The book is a chronological investigation of how Heidegger's struggle with the problem of phenomena unfolds during the main stages of his philosophical development: from the early Freiburg lecture courses 1919-1923, over the Marburg-period and the publication of *Being and Time* in 1927, up to his later thinking stretching from the 1930s to the early 1970s. A central theme of the book is the tension between, on the one hand, Heidegger's effort to elaborate Husserl's phenomenological approach by applying it to our pre-theoretical experience of existentially charged phenomena, and, on the other hand, his drive towards a radically historicist form of thinking. Heidegger's main critical engagements with Husserl are examined and assessed along the way. Besides offering a new comprehensive interpretation of Heidegger's philosophical development, the book critically examines the philosophical power and problems of Heidegger's successive attempts to account for the structure of phenomena and the possibility of phenomenology. In particular, it develops a critique of Heidegger's radical historicism, arguing that it ultimately makes Heidegger unable to account either for the truth of our understanding or for the ethical-existential significance of other persons. The book also contains a chapter which probes the philosophical commitments that motivate Heidegger's political engagement in National Socialism.

why am i always the problem: Current Problem of Money Laundering United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime, 1987

why am i always the problem: Mathematical Problem Solving and New Information Technologies Joao P. Ponte, 1992-08-11 A strong and fluent competency in mathematics is a necessary condition for scientific, technological and economic progress. However, it is widely recognized that problem solving, reasoning, and thinking processes are critical areas in which students' performance lags far behind what should be expected and desired. Mathematics is indeed an important subject, but is also important to be able to use it in extra-mathematical contexts. Thinking strictly in terms of mathematics or thinking in terms of its relations with the real world involve quite different processes and issues. This book includes the revised papers presented at the NATO ARW Information Technology and Mathematical Problem Solving Research, held in April 1991, in Viana do Castelo, Portugal, which focused on the implications of computerized learning environments and cognitive psychology research for these mathematical activities. In recent years, several committees, professional associations, and distinguished individuals throughout the world have put forward proposals to renew mathematics curricula, all emphasizing the importance of problem solving. In order to be successful, these reforming intentions require a theory-driven research base. But mathematics problem solving may be considered a chaotic field in which progress has been quite slow.

why am i always the problem: *What is Your Problem?* Jack Dee, 2021-10-28 'So funny, and so wise. Just like the man himself' - Richard Osman 'I inhaled it. HILARIOUS. So sharp - it really made me laugh' - Katharine Ryan Jack Dee has been very busy during lockdown and would like to update everybody on what he's been up to. While the nation has been baking bread and clearing out cupboards, Jack has retrained online as a psychotherapist and is now open for business. After FOUR HOURS study, he has a certificate of completion from The Ruislip College of Advanced Learning [sic]. If you have an emotional, relationship, work or other issue that you need help with, or if you've just totally lost your sh*t and can't take it anymore, then he would love to hear from you. This book will be a rich compendium of your problems along with Jack's unique, very professional, advice.

why am i always the problem: Working with Women's Groups for Problem Gambling Liz Karter, 2014-08-07 Why do so many women with gambling addiction relapse? Lifelong recovery requires much more than to just stop gambling. Women's groups provide long-term benefits and support and have proven to be highly successful in promoting recovery from gambling addiction. By following the story of a real women's group for problem gambling over the course of a year, Liz Karter explains how, for women, both the cause of and the cure for gambling addiction lies in relationship. Karter shows clearly how learning to face and cope with real life situations and relationships is essential to maintain recovery. She shares the themes which run through each women's group, such as fear of trusting others, and the guilt, shame and risk associated with being truly seen and heard. Women's Groups for Problem Gambling shows that with a combination of specialist intervention, women's group support, courage and compassion, women can learn to stop running from their addiction and instead find joy and support in building relationships and communities. This highly accessible book provides a unique opportunity to gain a very personal insight into the group process, both for therapists and clinicians and for women wishing to better understand their addiction.

why am i always the problem: Deconstruction, Feminist Theology, and the Problem of Difference Ellen T. Armour, 1999-06-15 Ellen T. Armour shows how the writings of Jacques Derrida and Luce Irigaray can be used to uncover feminism's white presumptions so that race and gender can be thought of differently. In clear, concise terms she explores the possibilities and limitations for feminist theology of Derrida's conception of woman and Irigaray's multiple woman, as well as Derrida's thinking on race and Irigaray's work on religion ...

why am i always the problem: Expert Problem Solving Kenneth Leithwood, Rosanne Steinbach, 1995-01-01 This book presents a series of related empirical studies about the thinking and problem solving processes of expert educational leaders. It describes the nature of expert thinking and provides substantial explanations for the cognitive processes associated with expert thinking. Differences in the thinking and problem solving of male and female; novice and

experienced; elementary, secondary, district administrators are all explored. In addition, the book provides a glimpse of the school administrator's world from a problem solving perspective and clarifies the kinds of experiences that give rise to expert thinking.

why am i always the problem: The Social Problem Novels of Frances Trollope Vol 4

Brenda Ayres, Christine Sutphin, Douglas Murray, Priti Joshi, Ann-Barbara Graff, 2024-08-01

Frances Milton Trollope (1779-1863) was a prolific, provocative and hugely successful novelist. She greatly influenced the generation of Victorian novelists who came after her such as Charles Dickens, George Eliot and Elizabeth Gaskell. This book features Trollope's social problem novels.

why am i always the problem: Psychiatric and Mental Health Nursing Phil Barker,

2017-07-20 The concept of the craft of caring dictates that the basis of good nursing practice is a combination of both art and science, encouraging nurses to take a holistic approach to the practice of psychiatric and mental health nursing. Supported by relevant theory, research, policy, and philosophy, this volume reflects current developments in nursing practice and the understanding of mental health disorders. The book includes case studies of patients with anxiety, schizophrenia, and bipolar disorder as well as victims of sexual abuse, those with an eating disorder, homeless patients, and those with dementia and autism.

why am i always the problem: Overcoming Worry and Generalised Anxiety Disorder, 2nd

Edition Mark Freeston, Kevin Meares, 2015-05-07 Overcoming app now available. Up to 44 in every 1000 adults suffer from a condition known as Generalised Anxiety Disorder. This is much more than the normal worrying we all do - it can be a debilitating disorder leading to significant personal and social problems and sometimes financial loss. Using established and proven CBT techniques, expert clinicians Kevin Meares and Mark Freeston help readers to understand that it is their propensity to worry, not the multitude of problems they worry about, that is the root of the problem. The user-friendly, step-by-step approach explains why they worry, how to recognise what feeds it and develop effective methods of dealing with it. With each step the authors introduce new ideas that add to the picture of worry, and use questionnaires, exercises and tasks to help the reader understand and then challenge unhelpful habits and beliefs.

why am i always the problem: Problem-projects in Acting Katharine Kester, 1937

why am i always the problem: *Thinking Past a Problem* Professor Preston King, Preston King, 2013-10-31 Professor King's concept of the philosophy of history leads him to offer this demonstration of the incoherence, even absurdity, of the notion that the past can have nothing to teach us - whether posed by those who argue that history is unique or that it is merely contextual.

why am i always the problem: Oversight of the Year 2000 Technology Problem United States. Congress. House. Committee on Government Reform. Subcommittee on Government Management, Information, and Technology, 1999

why am i always the problem: Resolution Methods for the Decision Problem C.

Fermüller, 1993-07-29 This volume contains work on the decision problem done in Kazan (Russia), Tallinn (Estonia), and Vienna (Austria). The authors met several times to discuss and exchange their results and finally decided to write this monograph together. Besides a unified treatment of previously published results there are many new results first presented in this volume. The monograph opens with an introduction and a chapter on terminology, followed by chapters on: - Semantic clash resolution as decision procedure, - Completeness of ordering refinements, - Semantic tree based resolution variants, - Deciding the class K by an ordering refinement, - A resolution based method for building finite models. A final chapter on applications completes the volume.

why am i always the problem: Why Am I Here K A Schneider, 2025-04-02 Why Am I Here? A Book by Saint Germaine is the channeled message author Katherine Schneider received from Ascended Master St. Germaine to share with the world. In this message, humanity's ultimate purpose is revealed, and the challenges of this life are explained. Humanity is transitioning from the Piscean Age to the Aquarian Age, becoming more spiritual and more aware of their True Selves. But this transition requires a move away from beliefs that have governed societies for close to two thousand years. We are being called to move out of our comfort zones and embrace a new way of

thinking by expanding our minds and hearts to be more loving and peaceful with ourselves and each other. Into the midst of this evolution steps Saint Germaine with words to inspire, comfort, and encourage. Saint Germaine explores topics such as the emotions, the energy of love and gratitude, the different dimensions of existence, and how to create a new existence of love, harmony, and fulfillment. As members of a "collective consciousness," all of us share love with the collective when we unconditionally love ourselves and others. Our challenges, struggles, and "dark" seasons serve to assist us in recognizing the light of pure love and freedom. It's an amazing journey with a fascinating guide!

why am i always the problem: Debating Self-Knowledge Anthony Brueckner, Gary Ebbs, 2012-06-21 Brueckner and Ebbs debate whether a person can coherently doubt that she knows what thoughts her utterances express.

why am i always the problem: Critical Thinking and Problem Solving - Strategies, Applications, and Psychological Insights Marco Carotenuto, Margherita Siciliano, 2025-05-28 Critical Thinking and Problem Solving - Strategies, Applications, and Psychological Insights examines the complex nature of human thought and decision-making. Integrating concepts from educational psychology, cognitive science, psycholinguistics, and applied behavioral research, this book offers a diverse range of interdisciplinary viewpoints aimed at enhancing critical thinking and problem-solving abilities in both academic and real-life situations. In the initial section, readers will uncover effective strategies for promoting cognitive development within educational environments. Featuring metacognitive teaching tools like the H.O.T. Box and psycholinguistic insights on communication and interpretation, these chapters present practical approaches to help learners become reflective and adaptable thinkers. Additionally, the importance of scaffolding in academic writing and the incorporation of emotional elements into cognitive functions further showcase the intricacies involved in teaching and learning critical thinking. The second section explores wider psychological and theoretical realms. It challenges traditional perspectives by rethinking the unconscious as both a scientific and moral framework. A thorough exploration of the salience network and thalamus unveils new insights into perception and its significance in Gestalt psychotherapy. Moreover, real-world implications are discussed through the lens of predicting adaptive user behavior in the online travel sector. Merging empirical research with philosophical and educational viewpoints, this book is perfect for educators, psychologists, researchers, and anyone intrigued by the ever-evolving study of thought. It not only sheds light on the processes of thinking and problem-solving but also offers ways to enhance them.

why am i always the problem: How to Solve the Mind-body Problem Nicholas Humphrey, 2000 Humphrey's principal paper is followed by commentaries on Humphrey's theory, which consist of ten essays by various authors, and then followed by Humphrey's reply to commentators.

Related to why am i always the problem

"Why ?" vs. "Why is it that ?" - English Language & Usage Stack Why is it that everybody wants to help me whenever I need someone's help? Why does everybody want to help me whenever I need someone's help? Can you please explain to me

pronunciation - Why is the "L" silent when pronouncing "salmon" The reason why is an interesting one, and worth answering. The spurious "silent l" was introduced by the same people who thought that English should spell words like debt and

american english - Why to choose or Why choose? - English Why to choose or Why choose? [duplicate] Ask Question Asked 10 years, 10 months ago Modified 10 years, 10 months ago

Politely asking "Why is this taking so long??" You'll need to complete a few actions and gain 15 reputation points before being able to upvote. Upvoting indicates when questions and answers are useful. What's reputation and how do I get

Is "For why" improper English? - English Language & Usage Stack For why' can be idiomatic in certain contexts, but it sounds rather old-fashioned. Googling 'for why' (in quotes) I discovered that there was a single word 'forwhy' in Middle English

Do you need the “why” in “That's the reason why”? [duplicate] Relative why can be freely substituted with that, like any restrictive relative marker. I.e, substituting that for why in the sentences above produces exactly the same pattern of

"Why do not you come here?" vs "Why do you not come here?" "Why don't you come here?" Beatrice purred, patting the loveseat beside her. "Why do you not come here?" is a question seeking the reason why you refuse to be someplace. "Let's go in

indefinite articles - Is it 'a usual' or 'an usual'? Why? - English As Jimi Oke points out, it doesn't matter what letter the word starts with, but what sound it starts with. Since "usual" starts with a 'y' sound, it should take 'a' instead of 'an'. Also, If you say

Where does the use of "why" as an interjection come from? "why" can be compared to an old Latin form qui, an ablative form, meaning how. Today "why" is used as a question word to ask the reason or purpose of something

Contextual difference between "That is why" vs "Which is why"? Thus we say: You never know, which is why but You never know. That is why And goes on to explain: There is a subtle but important difference between the use of that and which in a

Back to Home: <https://staging.massdevelopment.com>